

FORMAT FOR PARTICULAR OF STAFF TO BE SUBMITTED TO NRC, NCTE, JAIPUR NEW DELHI

PARTICULARS OF STAFF

Session 2020-21

Name and address of the Institution: Great India Teacher Training College, Khanpur Distt. Jhalawar (Raj.) Course: B.A. B. Ed./B.Sc.B.Ed. (4 Year integrated Course)

Sl. No.	Name with Date of Birth Age	Attested photograph of the appointed staff	Whether SC/ST/OBC/other Category	Designation	B.Ed. Yes/No If yes, %age of Marks	M.Ed. Yes/No If yes, %age of Marks	M.A (Education) Yes/No If yes, %age of Marks	Master's Degree in school subject Yes/No If yes, %age of Marks & specify the subject	Subject of Teaching	Ph. D. (Education/ Specify the subject) Yes/No	Passed UGC NET or equivalent Yes/No	Teaching Experience in Years	Teaching Experience in Recognized School/BEd. College (Enclose experience certificate from the Principal)	Date of initial appointment and NCTE Regulation under which he	Joining Date	Salary
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	
I. DETAILS OF TEACHING STAFF																
I(A)	PRINCIPAL/HOD															
I	Dr. Roli Sablok 13-08-1958		GEN	Principal	55.70%	65.00%	--	Economics 61.00%	Economics	Yes Edu.	-	22	-	-	06-09-2010	
II. LECTURES/TEACHING STAFF (AS PER NCTE NORMS)																

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1.	Dr. Riddhi Chand 13.08.1979		GEN	HOD (Head of Department)	72.90%	71.50%	---	Pol.Ss. 62.50%	Educati on	Yes Edu.	No	13	Yes	---	21.11.2017	--
2.	Dr. Manoj Mehta 15.06.1982		OBC	Lecturer	69.89%	69.00%	--	ENGLISH 60.70%	Educati on <i>English</i>	Yes Edu.	No	----	--	----	21.11.2017	
3.	Santosh Tanwar 12.09.1983		OBC	Lecturer	72.66%	71.00%	--	Sociology 55.11%	Educati on <i>Sanskrit</i>	No	Yes Edu	----	--	--	21.11.2017	
4.	Raj Kapoor Verma 17.10.1989		OBC	Lecturer	74.90%	68.46%	--	Math 65.00%	Educati on <i>Mathematics</i>	No	Yes Edu	----	----	----	21.11.2017	
5.	Rekha Sharma 10.01.1981		GEN	Lecturer	73.00%	66.33%	--	Sanskrit 68.22%	Educati on <i>Sanskrit</i>	No	Yes Edu	----	----	----	21.11.2017	
6.	Abdul Khalik Ansari 03.07.1991		OBC	Lecture	69.88%	NO	NO	50.00% HINDI	HINDI	NO	Yes Edu.	----	----	-----	23.08.2020	
7.	Chandra Prakash Carpenter 11.07.1990		OBC	Lecture	77.76%	NO	NO	52.10% HISTORY	HISTO RY	NO	Yes Edu.	----	---	----	23.08.2020	

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8.	Satish Chand 15.03.1970		GEN	Lecture	NO	NO	NO	56.33% POLITICAL SCIENCE	POLITICAL SCIENCE	NO	Yes Edu.	----	----	----	23.08.2020	
9.	Rahul Gujarwadiya 26.12.1993		OBC	Lecture	NO	NO	NO	55.65% GEOGRAPHY	GEOGRAPHY	NO	Yes Edu.	----	----	----	23.08.2020	
10.	Dr. Deepa Thakur 07.06.1980		GEN	LECTURER	No	No	No	58.86% CHEMISTRY	CHEMISTRY	YES Edu.	NO	----	----	----	23.08.2020	
11.	Kedar mal Verma 27.10.1984		SC	Lecture	No	No	No	57.30% CHEMISTRY	CHEMISTRY Zoology	NO	Yes Edu.	----	----	----	23.08.2020	
12.	Rahul Kumar Upadhyay 20.06.1988		GEN	Lecture	No	No	No	57% BOTANY	BOTANY	No	Yes Edu.	----	----	----	23.08.2020	
13.	Akshay Panwar 02.02.1996		GEN	Lecture	No	No	No	Hindi 60.82%	HINDI	No	Yes Edu.	----	----	----	23.08.2020	
14.	Hemant mandloi 26.06.1987		OBC	Lecture	No	No	No	Geography 67.6%	GEOGRAPHY	No	Yes Edu.	----	----	----	23.08.2020	

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15.	Indra Singh Meena		ST	Lecture	No	No	No	Sociology 57.55%	Sociology	No	Yes Edu.	----	----	----	23.08.2020	
16.	Harpartap Singh 02-01-1983		OBC	Physical Lecturer	61.28% (DPed)	60.05% (MPed)	--	-----	Physical Education	No	Yes Phy. Edu.	----	----	----	21.11.2017	
17.	Dr. Triloki Nath Gautam 11-12-1973		Gen	Fine Art Lecturer	----	----	---	Fine Arts 60.12%	Fine Arts	Yes Fine Art	Yes Fine Art	----	----	----	21.11.2017	
18.	Sanjay Bareth 10-05-1989		OBC	Music Lecturer	-----	-----	--	Music 71.00%	Music	No	Yes Music	----	----	----	21.11.2017	
II	PART TIME TEACHING STAFF (AS PER NCTE NORMS)															
I																
1.																
2.																
3.																

The above appointment have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

Name & Signature of the
Authorized Representative of the Institution
प्रो. अशोक कुमार (सि.सि.)

Name & Counter Signature with Seal of the
Registrar/Competent Authority of the Affiliating Body*

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